

Book 3, Number 0815:

Narrated Mu'adh ibn Abdullah al-Juhani: A man of Juhaynah told him that he had heard the Prophet (peace\_be\_upon\_him) reciting "When the earth is shaken" (Surah 99) in both rak'ahs of the morning prayer. But I do not know whether he had forgotten, or whether he recited it on purpose.

Book 3, Number 0822:

Narrated Ubadah ibn as-Samit: We were behind the Apostle of Allah (peace\_be\_upon\_him) at the dawn prayer, and he recited (the passage), but the recitation became difficult for him. Then when he finished, he said: Perhaps you recite behind your imam? We replied: Yes, it is so, Apostle of Allah. He said: Do not do so except when it is Fatihat al-Kitab, for he who does not recite it is not credited with having prayed.

Book 3, Number 0825:

Narrated AbuHurayrah: When the Apostle of Allah (peace\_be\_upon\_him) finished a prayer in which he had recited (the Qur'an) loudly, he asked: Did any of you recite along with me just now? A man replied: Yes, Apostle of Allah. He said: I am wondering what is the matter with me that I have been contended with reciting the Qur'an. He said: When the people heard that from the Apostle of Allah (peace\_be\_upon\_him) they ceased reciting (the Qur'an) along with him at the prayers in which he recited aloud.

Book 3, Number 0827:

Narrated Imran ibn Husayn: The Prophet (peace\_be\_upon\_him) led (us) in the noon prayer, and a man came and recited behind him "Glorify the name of thy Lord, the Most High" (Surah 87). When he finished (the prayer), he said: Which of you recited? They (the people) said: A man (recited). He said: I knew that some one of you confused me in it (in the recitation of the Qur'an).

Book 3, Number 0829:

Narrated Jabir ibn Abdullah: The Apostle of Allah

(peace\_be\_upon\_him) came to us while we were reciting the Qur'an, and there were among us bedouins and the non-Arabs. He said: Recite, all is well. In the near future there will appear people who will straighten it (the Qur'an) as an arrow is straightened. They will recite it quickly and not slowly (or it means that they will get the reward in this world and not in the Hereafter).

Book 3, Number 0831:

Narrated Abdullah ibn AbuAwfa: A man came to the Prophet (peace\_be\_upon\_him) and said: I cannot memorise anything from the Qur'an: so teach me something which is sufficient for me. He said: Say Glory be to Allah, and praise be to Allah, and there is no god but Allah, and Allah is most great, and there is no might and no strength but in Allah. :He said: Apostle of Allah, this is for Allah, but what is for me? He said: Say: O Allah have mercy on me, and sustain me, and keep me well, and guide me. When he stood up, he made a sign with his hand (indicating that he had earned a lot). The Apostle of Allah (peace\_be\_upon\_him) said: He filled up his hand with virtues.

Book 3, Number 0837:

Narrated Wa'il ibn Hujr: I saw that the Prophet (peace\_be\_upon\_him) placed his knees (on the ground) before placing his hands when he prostrated himself. And when he stood up, he raised his hands before his knees.

Book 3, Number 0840:

Narrated AbuHurayrah: The Prophet (peace\_be\_upon\_him) said: (Does) one of you kneel down in his prayer as a camel kneels down (i.e. put his knees before his hands).

Book 3, Number 0849:

Narrated Abdullah ibn Abbas: The Prophet (peace\_be\_upon\_him) used to say between the two prostrations: "O Allah, forgive me, have mercy on me, guide me, heal me, and provide for me."